



# Greater Governor Mifflin League 9<sup>Th</sup> Annual Photography Contest

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We are looking for all age photographers that are not professional

Date: Monday July 2<sup>nd</sup>, 2018

Where: Governor Mifflin Middle and High School

**\*\*New this year: No age categories**

**This year's judging will be by category**

Categories: (You may enter up to three entries in the same or different categories)

**There will be a first and second prize awarded for each category and an overall grand prize winner of the contest**

Category 1: People / Portrait / Animals

Category 2: Action / Sports / Other

Category 3: Nature / Landscape /Architecture

**Disclaimer**

*This contest is open to all aspiring photographers, not professionals. Therefore the committee reserves the right to only accept images "created in the camera" and strongly urges you to submit photographs that are un-manipulated and real. We want to see the world through your eyes and not the tools of Photoshop.*

*Minor burning, dodging and/or color correction is acceptable. Hand tinting is acceptable, as is cropping. Any changes to the original Photograph not itemized here are unacceptable and will render the Photograph ineligible for a prize.*

\*\*\*\*\*If entries are not picked up by the end of the evening they will be discarded\*\*\*\*\*

**Drop off photographs at 6:00, judging 7:00, winners announced at 8:00 all at the courtesy stand**

**For more information call Dave Renninger at 610-780-6786 or [revad82@comcast.net](mailto:revad82@comcast.net)**

**Rules:**

1. Prints must be matted only(no frames or glass)
2. Prints may not be smaller than 5 x 7 or larger than 11 x 14
3. Entries can be black and white or color
4. Enter the category your photograph is to be judged. Categories can cross over and will only be judged in the category indicated by you the photographer.
5. The committee reserves the right to refuse any unacceptable photographs

**\*Photographs will be judged by experienced photographers**

**Entry Form:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone number \_\_\_\_\_

Entry category (check above)\_\_\_\_\_

**Mail to :**

Dave Renninger 31 State Street Shillington, PA 19607 **Also: You may register on line at [communitydays.com](http://communitydays.com)**